

| WIERNATION | | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|-------------------------|-------------------|--|--------------------------------------|---|---|------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year in appears in | repeat | | Notes the If officers than do not have an active | 12 months | > | |
| Clubs m | ore than two year | rs old | | | | | | | | | | | | | | | | |
| 14953 AL | LISTON | 11/20/1936 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | N | | 8 | | \$94.91 |
| Exc A | Award (06/30/2022, 06/3 | 30/2023) | | İ | | | | | | | | | | | | | | |
| 134915 Aln | naguin Highlands | 06/06/2018 | Active | 29 | 0 | 5 | -5 | -14.71% | 34 | 13 | 0 | | 8 | | T,M,VP,SC | 6 | | |
| Exc A | Award (06/30/2019, 06/3 | 30/2020, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 14954 AN | IGUS DISTRICT | 11/29/1962 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 6 | | | | T,VP | 9 | | |
| Exc A | Award (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 14957 BA | RRIE | 09/18/1931 | Active | 17 | 1 | 0 | 1 | 6.25% | 21 | | 0 | | | | VP | 3 | | |
| Exc A | Award (06/30/2017, 06/3 | 30/2018) | | [| | | | | | | | | | | | | | |
| 62100 BA | RRIE SOUTH | 06/05/1999 | Active | 45 | 0 | 0 | 0 | 0.00% | 41 | | 1 | | | | VP | 0 | | \$29.20 |
| Exc A | Award (06/30/2017, 06/3 | 30/2018, 06/30/20 | | [| | | | | | | | | | | | | | |
| 140824 Ba | xter Ward | 02/11/2020 | Active | 21 | 0 | 2 | -2 | -8.70% | 20 | 4 | 1 | | 6 | N | | 3 | | |
| | Award (06/30/2024) | | | [| | | | | | | | | | | | | | |
| 14958 BA | YSVILLE | 06/14/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 2 | | P,T,M,VP,SC | 5 | | \$255.55 |
| | Award (06/30/2018) | | | Į. | | | | | | | | | | | | | | |
| 14961 BR | ACEBRIDGE | 11/23/1942 | Active | 27 | 0 | 1 | -1 | -3.57% | 35 | 6 | 0 | | 2 | N | P,VP | 0 | | |
| | Award (06/30/2017, 06/3 | | | ļ | | | | | | | | | | | \/D 00 | | | |
| 14962 BR | ADFORD | 09/29/1937 | Active | 28 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | 2 | | VP,SC | 14 | | |
| | Award (06/30/2017, 06/3 | | | ļ | | | | | | | | | | | D 0 M 1/D 00 | | | |
| 14680 BU | IRKS FALLS | 10/22/1938 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 5 13 | | 8 | | | | P,S,M,VP,SC | 16 | | |
| 14969 CC | DLDWATER | 08/17/1939 | Active | 41 | 3 | 0 | 3 | 7.89% | 40 | | 0 | | | N | | 0 | | |
| | Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 14971 DC | DRSET | 04/06/1972 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | R | SC | 5 | | |
| | Award (06/30/2018, 06/3 | <i>'</i> | | [| | | | | | | | | | | | | | |
| 14972 DV | VIGHT | 12/08/1971 | Active | 29 | 0 | 0 | 0 | 0.00% | b 24 | | 2 | | | N | | 3 | | |
| | Award (06/30/2017) | | | | | | | | | | | | | | 00 | | | |
| 14973 EL | MVALE DISTRICT | 01/19/1949 | Active | 30 | 1 | 1 | 0 | 0.00% | 23 | 7 | 1 | | 2 | R | SC | 2 | | |
| | Award (06/30/2018, 06/3 | · | | ļ | | | | | | | | | | | DM 00 | | | |
| 145063 Eln | nvale Lioness | 03/05/2021 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 6 | | 2 | N | P,M,SC | 0 | | |



| MERNATION | | | Status | | | M | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|------------------------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|--|-----------------------|------|---|--|-------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | S nt . | Months ince Last Activity eport *** | | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | r repeat | | Notes the If officers than do not haveal an active | 12 months | > | |
| 37322 EN | ISDALE | 03/25/1979 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 7 | | 6 | | 3 | | VP,SC | 16 | | |
| 14974 GR | RAVENHURST | 10/10/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | N | M,SC | 0 | | |
| Exc A | Award (06/30/2017, 06/30/2 | 2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 14975 HU | INTSVILLE | 10/22/1941 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 17 | | 7 | | | | M,VP,SC | 24+ | | |
| Exc A | Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 14976 INN | NISFIL L C | 04/26/1973 | Active | 22 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 4 | | VP,SC | 2 | | \$1,474.86 |
| 49976 KE | ARNEY | 11/22/1989 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | | 1 | | 6 | R | M,SC | 8 | | |
| Exc A | Award (06/30/2020, 06/30/2 | 2023) | | Ì | | | | | | | | | | | | | | |
| 14980 MA | AC TIER & DIST | 11/28/1947 | Active | 17 | 2 | 1 | 1 | 6.25% | 15 | 21 | 0 | | 9 | | M,VP,SC | 1 | | |
| Exc A | Award (06/30/2018, 06/30/2 | 2020) | | | | | | | | | | | | | | | | |
| 14697 MA | AGNETAWAN | 10/25/1966 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 4 | | 2 | N | SC | 8 | | |
| | Award (06/30/2017, 06/30/2 | • | | [| | | | | | | | | | | | | | |
| 14982 MII | DLAND | 11/22/1937 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 7 | | 2 | R | SC | 2 | | |
| | Award (06/30/2018, 06/30/2 | • | | | | | | | | | | | | | | | | |
| 14987 OR | | 08/26/1937 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N | | 0 | | |
| | Award (06/30/2018, 06/30/2 | • | | | | | | | | | | | | | | | | 470.04 |
| | RO DISTRICT L C | 01/30/1973 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | N | | 0 | | \$73.01 |
| | Award (06/30/2017, 06/30/2 RRY SOUND | 2024) 05/31/1940 | | 1 45 | • | 0 | 0 | 0.000/ | 40 | | | | 0 | | VP,SC | 40 | | |
| | | | Active | 15 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | | , | 16 | | |
| | NETANGUISHENE | 08/29/1939 | Active | 38 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | | 2 | | ļ |
| | Award (06/30/2016, 06/30/2 NINSULA L C | 2018, 06/30/20 05/28/1976 | | | | | | | | | l . | | | | M,SC | | | |
| | | | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | ,00 | 11 | | |
| | Award (06/30/2017, 06/30/2 PRT CARLING | 2018) 11/01/1945 | Antive | 0.5 | 0 | 1 | 4 | 2 050/ | 0.5 | 04 | 4 | | | NI | SC | 1 | | |
| | | 11/01/1340 | Active | 25 | 0 | 1 | -1 | -3.85% | 25 | 21 | 1 | | | N | - | 1 | | |
| | Award (06/30/2016) PRT MC NICOLL | 06/29/1980 | Activo | 10 | 0 | 3 | -3 | -14.29% | 18 | 11 | | | | R | SC | 0 | | |
| | Award (06/30/2024) | 33/23/1000 | Active | 18 | U | 3 | -3 | -14.29% |) 16 | 11 | " | | | П | | U | | |
| | HOMBERG | 03/20/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 17 | | 1 | | 4 | | M,VP,SC | 7 | | |
| | | | Active | " | U | U | U | 0.00 / | , 17 | | ' | | 4 | | | ' | | |



| WERNATIONE | | | Status | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|--|-----------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net los is greate than 20% appears | r 6 | | months | When 3 more that one yea n appears | r repeat | | | If no report to 12 months eappears in red | ; | |
| 14709 SOI | UTH RIVER | 06/10/1960 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | 2 | R | M,SC | 2 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 24) | | } | | | | | | | | | | | | | | |
| 37933 SPF | RINGWATER VESPRA | 01/29/1980 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 6 | | 2 | | VP,SC | 2 | | |
| Exc A | ward (06/30/2018) | | | Ì | | | | | | | | | | | | | | ! |
| 14994 STA | AYNER | 05/24/1956 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | | N | SC | 3 | | \$1,460.26 |
| Exc A | ward (06/30/2017, 06/30/20 | 24) | | Ì | | | | | | | | | | | | | | |
| 14995 STE | EPHENSON DISTRICT L C | 05/25/1973 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | None | | P,T,M,VP,SC | 24+ | | |
| 14712 SUN | NDRIDGE | 03/30/1944 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | | R | SC | 8 | | |
| Exc A | ward (06/30/2019, 06/30/20 | 23) | | 1 | | | | | | | | | | | | | | |
| 30594 THO | ORNTON DISTRICT | 04/11/1975 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 4 | | 8 | | M,VP,SC | 24+ | | |
| 98169 TIN | Y TOWNSHIP | 01/01/2007 | Active | 28 | 1 | 0 | 1 | 3.70% | 6 25 | | 1 | | 2 | R | | 0 | | \$32.85 |
| Exc A | ward (06/30/2017, 06/30/20 | 18, 06/30/20 | | Ì | | | | | | | | | | | | | | ! |
| 14998 TO | TTENHAM DISTRICT L C | 02/09/1969 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 23 | | 2 | 1 | None | | P,S,T,M,VP SC | 7 | | |
| Exc A | ward (06/30/2023) | | | 1 | | | | | | | | | | | 30 | | | |
| DIS | TORIA HARBOUR & TRICT ward (06/30/2018, 06/30/20 | 07/18/1972 | Active | 35 | 1 | 1 | 0 | 0.00% | 6 39 | 2 | 1 | | 4 | R | | 2 | | |
| | SAGA BEACH | 02/12/1963 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 37 | | 1 1 | | | N | VP | 2 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 18, 06/30/20 | | | | | | | | | | | | | | | | |
| 15002 WA | SHAGO | 11/15/1949 | Active | 23 | 0 | 4 | -4 | -14.81% | 6 29 | 5 | 1 | | None | | P,T,M,VP,SC | 3 | | |
| Exc A | ward (06/30/2017, 06/30/20 | 23) | | Ì | | | | | | | | | | | | | | |
| 14686 WH | ITESTONE MC KELLAR | 03/09/1972 | Active | 12 | 0 | 2 | -2 | -14.29% | 6 12 | 0 | 1 | | 4 | | M,VP,SC | 0 | | ĺ |
| Exc A | ward (06/30/2023, 06/30/20 | 24) | | 1 | | | | | | | | | | | | | | |
| 15003 WIN C | NDERMERE & DISTRICT L | 04/23/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 2 | | 9 | N | M,VP,SC | 11 | | \$146.03 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



| Sta | | | | | | | | | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|-----------------------|-------------------|--------------------------------------|----------------|---------|--|--------------------------|--------------------------------------|------------------------------|-------------------------------------|--------|--|----------|---|--|---|-----------------------|---|--|--|--------------|--|
| Club Number | Club Name | | | narter Date | | | | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st / Account | Donations for current Fiscal Year |
| | | | | | on W | nber of t status ovithin las wo year | quo st | If below 15 members appears | 6 | | | If net los is greate than 20° appears | er % | | months | 3 more tha | an of ar repeat | | Notes the officers the do not have an active | veappears | nths | |
| | ew Cancel ubs Club | led Net s Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths go | Averag Membe Count Per Clu | r with | of Clubs 1 less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | | Average Cancelled I Club Age | | ncelled for n-Financial |
| 44 | 0 0 | 0 | 988 | 10 | 21 | -11 | -1.10 | % | 989 | 22 | | 41% | 27% | 2% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.